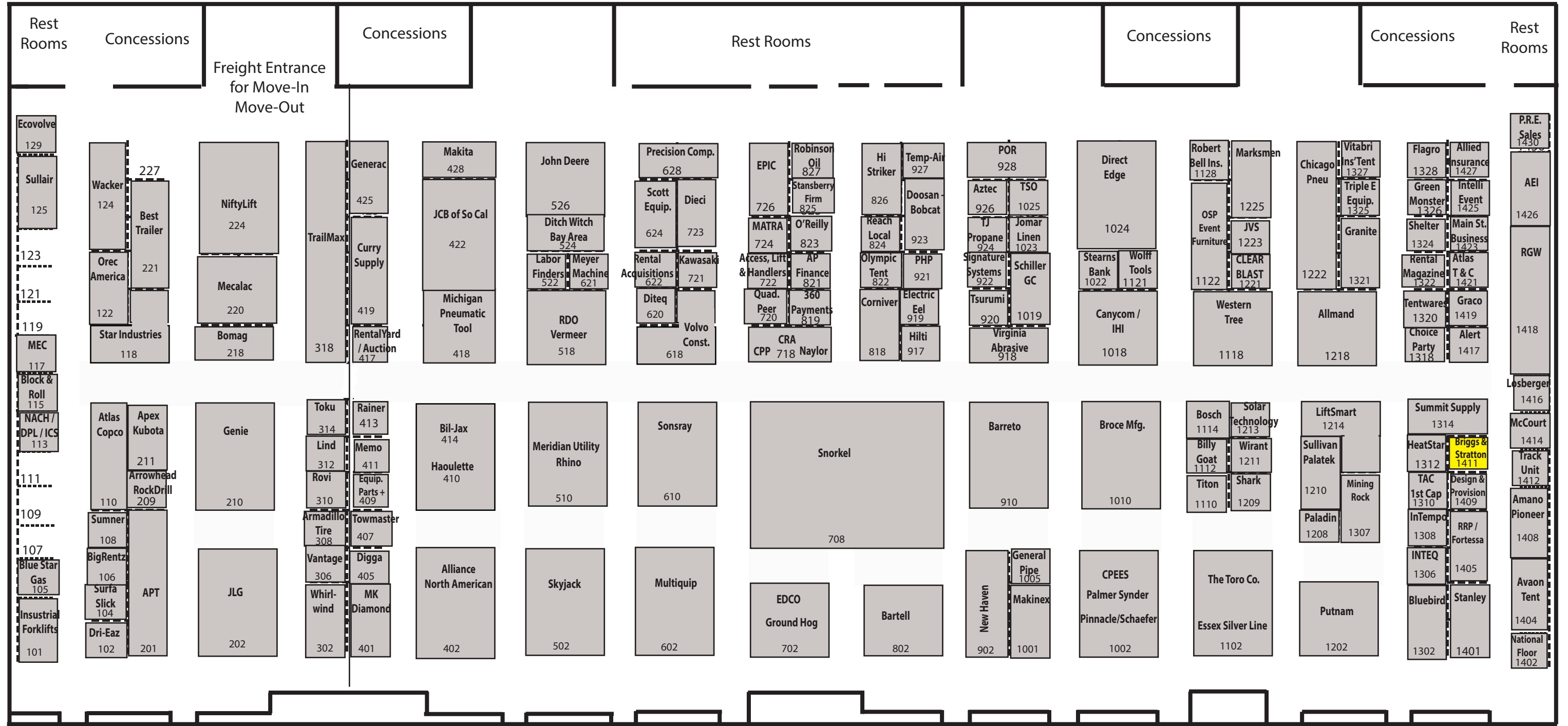


# CRA Rental Rally Tradeshow

## January 22-24, 2018

### South Point Exhibit Halls A, B, C & D



- Pending approval of the Fire Marshal.
- Booths 102 - 328 are on concrete.
- Booths 401 - 1430 are on carpet.
- Back Drapes between Rows 300 and 400 are 4' high. All other Back Drapes are 6'.
- Booth #'s 228\*, 327\*, 318\*, 320\*, 322\*, 324\*, 326\* & 328\* are Last Move-In & First Move-Out.
- Total # of 10' x 10' spaces = 352.

  
**Show Entrance**

Tentative Floor Plan  
as of January 17, 2018