

CRA Rental Rally Tradeshow

January 20-22, 2020

South Point Exhibit Halls A, B, C & D



- Pending approval of the Fire Marshal.
- Booths 102 - 328 are on concrete.
- Booths 401 - 1430 are on carpet.
- Back Drapes between Rows 300 and 400 are 4' high. All other Back Drapes are 6'.
- Booth #'s 228*, 327*, 318*, 320*, 322*, 324*, 326* & 328* are Last Move-In & First Move-Out.
- Total # of 10' x 10' spaces = 352.

Show Entrance

Tentative Floor Plan
as of May 14, 2019