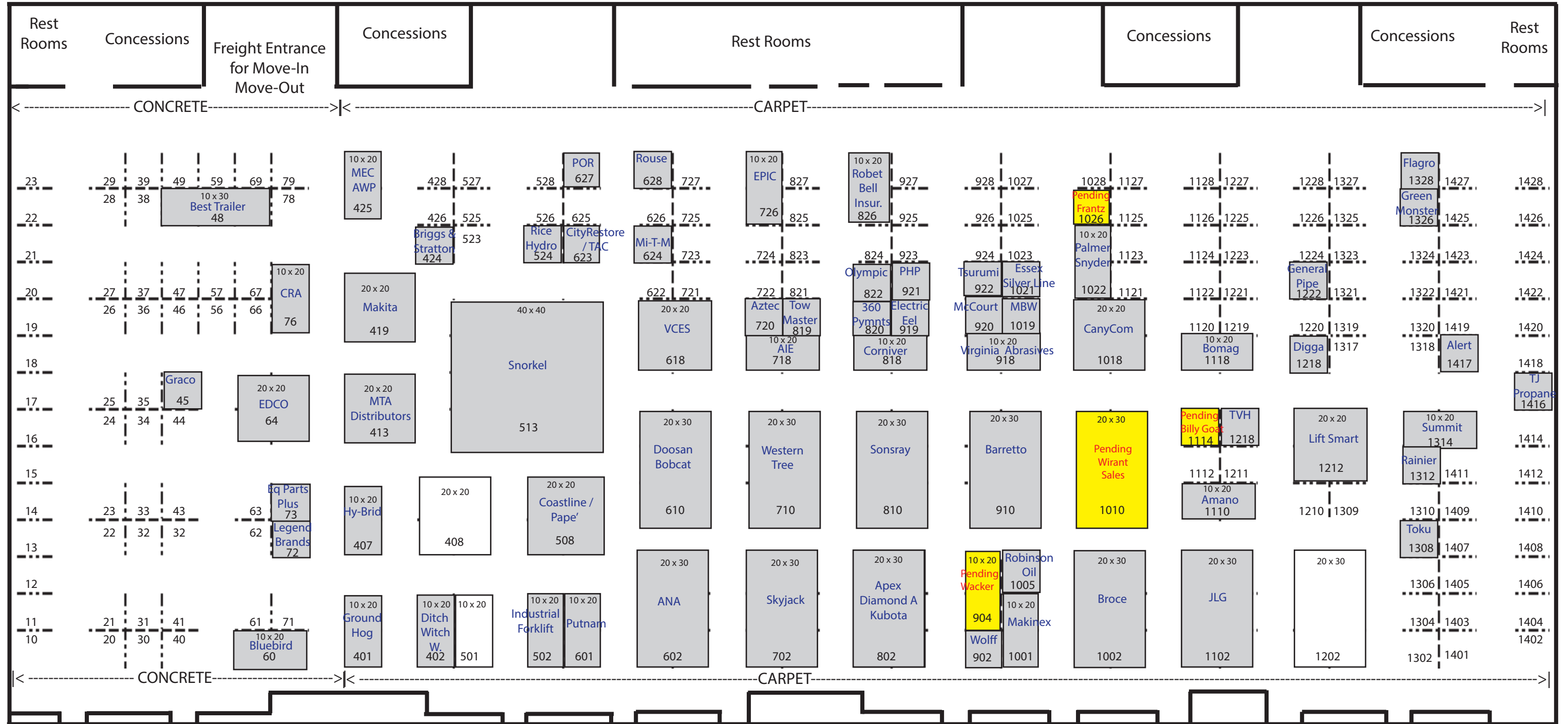


# CRA Rental Rally Tradeshow

## January 25-27, 2021

### South Point Exhibit Halls A, B, C & D



White Booth Spaces are available - Yellow are Pending - Gray are Sold

- Pending approval of the Fire Marshal.
- Booths 10 - 79 are on concrete.
- Booths 401 - 1426 are on carpet.
- Booth #'s 28, 48, 49, 58, 59, 68, 69, 78 & 79 are Last Move-In & First Move-Out.
- Total # of 10' x 10' spaces = 326.

**Show Entrance**

Tentative Floor Plan  
as of September 24, 2020